

# COUNCIE

CHICAGO COUNCIL/HEART OF MID-AMERICA

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CHICAGO

Serving

October 30, 1961







# MANPOWER INVOLVEMENT CONFAB SET

# **Eagle Court of Honor**

Every Troop and Explorer unit in the Council is invited to participate in the impressive Eagle Court of Honor on November 5th at Lane Technical High School, 2501 West Addison, by furnishing two uniformed members, with your unit's American and unit flags. They will be a part of the opening processional and will see the entire ceremonial. The boys you select should report at room 213 at the high school at 2:15 P.M. They will not need admission tickets.

#### ORDER FREE TICKETS

Other scouts, explorers and parents are invited to attend the inspirational ceremonies. You may order free tickets, while they last, with the coupon below.

This court of honor has been named the Sidney Wanzer,



Sidney Wanzer III

Unit Number\_

has been named the Sidney Wanzer, III, class, in honor of our esteemed Council Commissioner, who has just been named president of the Wanzer Dairy. Mr. Wanzer, who has a long record of service in Scouting, will be the speaker at the court of honor.

# EAGLE COURT OF HONOR PARTICIPATION

Our	uı	nit	will	pro	vid	е	a	co	lor
guar	d	for	the	Ea	gle	C	ou	rt	of
Hone	or,	No	vem	ber	5,	19	61	L.	

Please	send	me		ticket	s for
others	from	our	unit	who	will
attend	these	cerem	onies	5.	

Name	
Addrose	

City\_\_\_\_

Zone\_\_\_\_

Mail to: Eagle Court of Honor, Chicago Council, B S A, 9 West Washington Street, Chicago 2, Ill. Scout Booster



Cub Scout Allan Weiss, 8, Pack 344, is happy for two reasons. He just became old enough to become a Cub, and he liked it so well he brought his buddy. For this achievement his mother sews a "Scout Booster" strip at the bottom of his right pocket. This picture is being repeated in thousands of Scout homes throughout the Council as Scouts ask their buddies to join during the Space Roundup.

## New Hours For Scout Service Center

As a further service to the Scouters of the Chicago Council, the Scout Service Center at 9 W. Washington Street will be open on Mondays from 8:30 A.M. to 8:30 P.M. on a trial basis through December. Hours on Tuesday through Friday are 8:30 A.M. to 5:00 P.M., with the Record Service remaining open until 5:30 P.M. for the handling of charters and additional enrollments.

# **District Leaders** to Confer

In a move to strengthen Scouting at the district level through a greater involvement of manpower, a sixhour conference has been announced for Saturday, November 11, 1961.

Slated for the La Salle Hotel, 10 North La Salle, from 2:30 to 8:30 P.M., the conference will include District Chairmen, District Commissioners, District Executives, District Vice-Chairman and Chairmen of the District Operating Committees including the following: camping, activities, leadership training, advancement, finance, health and safety, and organization and extension.

#### CONFERENCE LEADERS

Leaders for the conference include Bryan S. Reid, Jr., Chairman of the Council Executive Board, Sidney Wanzer III, Scout Commissioner and Alden G. Barber, Scout Executive.

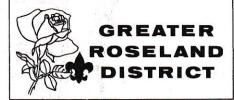
Commenting on the Council's need for greater efficiency in district operations, Mr. Barber said, "since we are concerned in Scouting with the welfare of boys—all boys, our method of reaching them is through Scout units. Since packs, troops and posts are under sponsorship of hundreds of institutions scattered throughout the Chicago area, our operation by districts is the most effective and efficient way of administrating the Scouting program.

"It is, therefore, most important that our District leaders participate in this special meeting since we are dedicated to better methods of planning a worthy Scouting program for the institution, units, and, thus, the boys of our Council."

#### COORDINATE DISTRICT WORK

"Our main purpose involved in the conference will be to designate the function of the districts so that the Key Three (District Chairman, District Commissioners, District Executives,) the operating committees, and the commissioner staffs of the districts work together on behalf of all boys."

Reservations for this conference (\$2.25) are being handled by the District Executives and the Council Service Center.



District	Chairman	. William	Remo
District	Commissioner R	obert Thon	npson
District	Executive	Albert Bro	berg

#### DISTRICT CALENDAR

#### November

- 8 District Commissioner Meeting,
   Palmer Park Fieldhouse, Room B—
   111th & Indiana......7:30 P.M.
   8 Cub and Scout Leaders' Training
- 8 Cub and Scout Leaders' Training Course, Kensington Station, 115th St. & Indiana Ave. (rear entrance)
- 9 Junior Leaders' Training Course, Kensington Station ....7:15 P.M.
- 15 Cub and Boy Scout Leaders' Roundtables, Palmer Park Fieldhouse 7:45 P.M.
- 18 Cub Pow Wow Hamilton Park Fieldhouse — 72nd & Normal, 11:00 A.M. . . . . . . 6:00 P.M. 24 District Committee Meeting — St.
- 24 District Committee Meeting St. Anthony Church — 116th St. & Indiana Avenue . . . . . . 8:00 P.M.

# DISTRICT COMMISSIONER MEETING

This is the place where we want to make a good check-up on the Fall Round-Up. Therefore, it is very important to have a 100% attendance.

# JUNIOR LEADERS' TRAINING COURSE

The Junior Leaders' Training Course will meet November 9, 16, and 30. Scoutmasters must attend with their Scouts for this course.

#### ROUNDTABLES

The District Cub Leaders' Round-table will follow the December theme, "Follows, Helps, Gives", and will be presented by Packs 3745. They have worked hard on this for some time and we know you will go home with a lot of new and good ideas, so let's fill the room. The Scout group will be given some good ideas from the December Scout theme, "Helping Hand for Wildlife".

### DISTRICT COMMITTEE MEETING

The Roseland District Committee Meeting will be held in what we believe is the largest Scout room in the district used entirely for Cubs, Scouts, Explorers, and Girl Scouts. It has a seating capacity of at least 500. Let's have every Institutional Representative and Member-at-Large Present. We have some very important business to discuss.

#### Pick Pen Pals

If your Scouts want to write to Scouts in another land here's what you do: (1) Mr. Unit Leader writes a letter to a unit leader in another country telling about his unit and boys who want to correspond (2) Send letter to BSA International Service, New Brunswick, N. J. with a note requesting link-ups with the country of your choice (3) When you receive a reply you can link your Scouts with those of the other



# TRI-RIDGE District

District	Chairman	ld Dawson
District	Commissioner Willia	m Murphy
District	Executive	Leon Smith

#### DISTRICT CALENDAR

#### November

- 9 Cub Scout Leaders' Additional Training #7, Peace Memorial Parish Hall, 1460 W. 78th St...7:30 P.M. 9 Boy Scout Leaders Additional Train-
- 9 Boy Scout Leaders Additional Training, Foster Park Fieldhouse, 83rd & Loomis ............7:30 P.M.
- 11 Goodwill Goodturn Pick-up Bags (Contact your Commissioner for details.)
- 14 Cub Scout Leaders' Roundtable, St. Sabina's School Hall, Throop & 78th Place 7:30 P.M.
- 21 Boy Scout & Explorer Leaders'
  Roundtables, Morgan Park Congregational Hall, 11153 S. Hoyne
  .....8:00 P.M.

#### CUB SCOUT POW WOW

The Tri-Ridge District is responsible for the Blue and Gold Banquet table decorations at the Area "C" Cub Pow Wow on November 18th. David Benjamin is chairman of the Tri-Ridge committee and is assisted by Mrs. Harold Brown and Mr. and Mrs. Robert Drew.

The Pow Wow is an excellent opportunity for training new Cub Scouters and Den Mothers and a real refresher for those who have completed Cub Scout training.

#### SPACE ROUNDUP

Cub Pack 3692 has set the pace for the Roundup in the District with a goal of 30 new Cub Scouts. Remember, in November we hold a "Family and Recognition Night."

#### EAGLE SCOUTS

Congratulations to our new Eagle Scouts: Richard Klarr, Post 2625, Roger Lee, Troop 696, Roger Maina, Troop 664, Richard Meaghen, Troop 608, Gary Myers, Troop 633, Bruce Page, Troop 664, Paul Palmer, Troop 664, and David Wayner, Post 2664.

Eagle Awards will be presented by Sidney Wanzer III, sponsor of the Eagle Class, Sunday, November 5th.

## UNITS DUE TO REREGISTER THIS MONTH

Packs: 3356, 3357, 3361, 3641, 3629 Troop: 356

#### UNIT REVIEWS THIS MONTH

(December Reregistration) Packs: 3463, 3478, 3613 Troops: 463, 478, 613

KEEP THIS BULLETIN.
IT IS THE ONLY NOTICE
YOU WILL RECEIVE OF THESE MEETINGS.



District Chairman ..... Lionel Lindheimer
District Commissioner ... Victor Yamakawa
District Executive ..... Andrew Springs

#### DISTRICT CALENDAR

#### November

We will follow the Roundtable themes for December with program helps such as:

Inspirational opening ceremonies, Demonstrations of Scouting skills and Techniques, Games and Songs. Commissioners' Meeting — St. Thomas the Apostle Scout Room,

1218 E. 55th St., .....7:30 P.M.

Special attention will be given during the Commissioner meeting to Fall Round-up, Charter Reviews and No Lapsed Unit.

16 District Coordinated Committee
Meeting, Shore Drive Motel, 56th
St. & South Shore Drive... 7:30 P.M.
At the district meeting, you will
have a chance to see the "Years of
Decision" plan, then join our Op-

erating Committee Meetings.
21 "Operations B.S.A." Report meeting, Hyde Park Methodist Church, 1451 E. 54th St.,.....7:30 P.M. Something new: Dynamic Lake Shore District's "Golden Spark Plug" award.

**SPACE ROUNDUP PARTICIPANTS**502 - 503 - 504 - 511 - 512 - 522 515 - 562 - 682 - 3341 - 2512 - 2515 3335 - 335 -

Let's be 100%

#### "OPERATION B.S.A."

	A huge success.  New Unit		
	Prospect	Unit	Organizer
	Hyde Park Meth. Ch. Ch. of the Re-	Pack	F. Marks
	deemer	Pack	J. Muller
	Augustana Evan Luth. United Ch. of	l. Pack	VanCleef
	Hyde Park Univ. Ch. Dis.	Pack	Kruase
	of Christ St. Ambrose	Pack	Shadrick
	R.C. Ch. Rodfei Zedek	Troop	Young
	Cong.	Pk & Tr	P. Sachs
	K.A.M. Temple Sixth United	Pk & Tr	Sam Bell
	Presby.	Pack	Mrs. Gibson
ı			

#### WE SPOTLIGHT THESE UNITS FOR REGISTERING NEW BOYS

FU	R REGISTERING NEW BUT	(5)
Unit	Sponsor	Boys
2512	Hyde Park Methodist Ch.	1
3192	Major Chas. Hunt Post	6
512	Hyde Park Methodist Ch.	1
562	Kenwood Ellis Com-	
	munity Center	10
3340	Mt. Pleasant Ch.	4
3515	Chicago Buddhist Ch.	2

RECRUITER CHAMP FOR OCTOBER Troop 562, sponsored by Kenwood Ellis Community Center—



District Chairman . . . . Theodore R. Hawes District Commissioner . . F. E. Henderson, I District Executive ..... Andrew Johnson

#### DISTRICT CALENDAR

#### November

- 14 West Woodlawn Advancement Seminar, Washington Park Field House, 5531 South Parkway .. 7:30 P.M.
- 16 Scout and Explorer Leaders' Roundtables, South Parkway YWCA, 436
  E. Pershing Road. . . . . 7:30 P.M.
  16 Mon-Da-Min Chapter, Order of the
- Arrow meeting, Washington Park
- Field House, ........7:30 P.M.
  20 Commissioner Staff Meeting, Wash-
- ington Park Field House 7:30 P.M.
  21 Cub Leaders' Roundtable, South
  Parkway YWCA, 436 E. Pershing Rd. .....7:30 P.M

#### MEETING PLANS

Your Unit Advancement Chairman should attend the "Seminar" and become acquainted with the very latest procedures in advancing the boys in your Unit, and how to conduct Boards of Review and Courts of Honor.

The agenda for our November 16 "Roundtables" will include monthly theme helps, songs, games, Scouting skills, coming events, and a guest Counselor on the Metallurgy Merit Badge. The "Cub Roundtable" will also include our Cub Hobby Show and Adult Leaders' Christmas Party.

Order of the Arrow members should attend the "Chapter Meeting" and all camping troops qualified to hold Order of the Arrow elections are urged to contact Chapter Chief, Theodore Moran, Jr., WA 4-2369, and ask for an election supervisor. Do it soon!

Agenda for the "Commissioner Staff Meeting" will include Unit visit reports, Plans for Fall Round-Up "Final Push", "Charts that Talk", and coming events.

#### FINANCE TIME IS APPROACHING

Our Finance Committee Chairman this year will be Anderson Schweich of the Chicago Metropolitan Assurance Co. and our Scout Family Campaign Chairman again will be none other than William I. White of the Cook County Dept. of Public Aid, with Warren Bacon of the Supreme Liberty Life Insurance Co. again heading up our Public Phase Campaign.

Each institution is urged to select its Institutional Chairman, now called Institutional Major, and to report his name at our November Roundtable.

#### DON'T KEEP THOSE BOYS WAITING

Many boys are waiting to be asked to join YOUR UNIT, so PLEASE have your boys ASK THEM. Then train and register them so your boys who brought them in can get a "SCOUT BOOSTER" strip to wear on their uniforms. Why not tell each boy to bring a new boy to your next meeting?

> SAVE THIS BULLETIN. IT IS YOUR ONLY MEETING NOTICE.



District Chairman . . . . . . Samuel Maragos District Commissioner . . . . Norman Reisman District Executive ...... Wilbur Johnson

#### DISTRICT CALENDAR

#### November

- 13 Cub Leaders' Roundtable, United Church of South Chicago, 91st & Exchange Avenue.....8:00 P.M. Commissioner Staff Meeting, South
- Chicago YMCA 3039 E. 91st ....8:00 P.M. Street .....
- Calumet District Meeting, United Church of South Chicago, 91st & Exchange Avenue.....8:00 P.M. Boy Scout Leaders' Roundtable, Our
- Lady Gate of Heaven Church Club-house, 2338 E. 99th Street
- 22 Explorer Leader's Roundtable, Commissioner Art Rubenstein's home, 9536 Paxton.....8:00 P.M.
- Assistant District Commissioner Meeting, District Commissioner Meeting, Norm Reisman home, 2237 E. 98th Street, .....8:00 P.M.

#### 1961 ROUND-UP PROGRAM

District Commissioner Norman Reisman and his staff have received pledges from 100% of the Units in Calumet District. The following Units have recruited new boys: 736, 749, 3707, 3773, 3755.

#### 1962 FINANCE CAMPAIGN

Harry Kriewitz of South Chicago Savings Bank is Calumet District's Finance Campaign Chairman for 1962. Sam Anderson of Republic Steel Corporation is the Chairman of the Public Phas.

#### OPERATION B.S.A.

Chairman Bill Schwebke is doing a fine job of following up on the Institutions contacted September 30. South Chicago Neighborhood House begins Cub Leader's Training Thursday, October 19 and will soon register a new Cub Pack. A new Cub Pack is in the process of organization at Bethesda Lutheran Church. A new Sea Explorer Ship will soon be organized at Annunciata Roman Catholic Church. Organization meetings are now being set up at the following Institutions:

Manor Community Church, St. Michael's Roman Catholic Church, Bethlehem Lutheran Church, St. Hedwig Queen of Poland Church, South Deering Methodist Church.

#### CUB LEADERS' POW WOW

The Pow Wow is fun and fellowship for folks all over Area "C" who believe in the Cubbing program and are seeking new and fresh program ideas. It's for YOU and for every Cub Leader and every Cub Mom and Dad who wants the Pack to go.

The Pow Wow will be Saturday, November 18 at Hamilton Park, 72nd St. and Normal. Registration starts promptly at 11 A.M. and the sessions should be over by 5:30 P.M.

Reserve your space with the coupon at the right. Reservation deadline is Monday, November 13, 1961.



District	Chairman				Fred	W.	German	1
District	Commissio	ner	£ 8		/	Aaror	Spitze	r
District	Executive					. Gler	n Curry	1

#### DISTRICT CALENDAR

#### November

- 14 District Commissioner Staff, Home of Aaron Spitzer, 1525 E. 84th St.
- 18 Cub Leaders Pow Wow, Hamilton
  Park Fieldhouse, 72nd & Normal
  .....11:00 A.M. to 6:00 P.M.
  21 Cub, Scout and Explorer Leaders,
- Roundtables, Avalon Park Fieldhouse, 83rd & Avalon ...7:45 P.M.
- Thanksgiving Day
- 28 District Meeting, Avalon Park Fieldhouse .....8:00 P.M.

#### December

- 5 Area Advance Gifts Kick-Off Meeting
- Explorer Cabinet Meeting
- 11 Training Committee Meetings at Valley View
- 12 District Commissioner Meeting
- District Executive Committee Meet-
- 19 Area Advance Gifts-Report No. 1
- 20 Council Order of the Arrow Lodge Meeting
- 25 Christmas Day
- 27 Order of the Arrow Lodge Annual Banquet

#### CALLING ALL DISTRICT COMMISSIONERS

We will be looking for you and someone you know will make a good neighborhood Commissioner at the monthly Commissioner Meeting November 14. If for some reason you cannot attend, call Aaron Spitzer at RE 4-2277 or FR 2-6911 before November 10.

#### THE BIGGEST SHOW IN TOWN

This is what your Roundtables should, can, and will be-a place where you get to know the other men and women who like yourself are doing a fine job for boys by giving the Scouting Program. So attend this show on No

ovember 21.
AREA "C" POW WOW REGISTRATION
Enclosed is \$1 registration fee. Enroll me in the session checked for the Cub Pow Wow on Nov. 18 at Hamilton Park.
☐ Games ☐ Pack Administration ☐ Handicraft ☐ Ceremonies ☐ Stunts and Skits
Name
Address
City & Zone
Pack NoDistrict
Position in Pack
Mail to: Area "C" Cub Pow Wow Chicago Council, B. S. A. 9 West Washington St.

Chicago 2, Illinois



Chicago 2, Illinois





MR ROBERT THOMPSON 9521 S GREENWOOD CHICAGO ILL

2761 16 2708

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# BEGIN OPERATION PATRICK HENRY

**Call for Nominations** 

Frank Soule, Chairman of Operation

Patrick Henry, has issued a call to all Scoutmasters and Explorer Advisors to

nominate one boy each from their units for training in public speaking on December 2nd and 9th. Scouts nomi-nated will receive materials to prepare

a five minute talk on the subject, "What Scouting Means To Me."

They will present their talks and receive excellent guidance under the auspices of the Chicago Rotary Club

and Toastmasters International at the

two Saturday morning sessions from

9:15 A.M. to noon at the Field Build-

ing, 120 W. Adams. Once certified as

Patrick Henry speakers, the Scouts will

throughout the year to speak in behalf

of the Boy Scouts of America before

In issuing the call for nominations, Mr. Soule said, "A boy who can speak well will know more success in what-

ever he does now, as well as in later

adult life. I urge every unit leader to

nominate a boy for this valuable train-

opportunities

numerous

given

many important groups.

# **Griffin Named Relationships Chairman**



ber of the Chicago Council's Executive Board, has been named chairman of the Council's newly formed Relationships Committee, it was announced by Bryan S. Reid, Jr., Board.

is a member of the Region Seven Committee, the National Scout Executive Board, and serves as Chairman of the National Catholic Lay Committee on Scouting.

As Chairman of Relationships, Mr. Griffin will coordinate the Council's community, Scouting and public relations activities

Scouting to more boys.



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Wayne A. Johnston.......President Bryan S. Reid, Jr.....Chm., Exec. Board Sidney Wanzer, III...Scout Commissioner Alden G. Barber.....Scout Executive John M. Claerhout. . Asst. Scout Executive Editor . . . . . . . . . . . Richard K. Hile

James T. Griffin, Vice-President of Sears, Roebuck and Co. and a mem-

Chairman of the Long active in Scouting, Mr. Griffin

The work of this new committee will directly benefit every Scout Leader of the Chicago Council. Members of the Council Executive Board have hailed this appointment as a significant step toward bringing a better program of

PATRICK HENRY NOMINATION Scout
Explorer
will represent our unit #
His address is,
(City & Zone) I will secure help for him in preparing his speech, and you can count on his attending the two coaching sessions.
Signed
Address
City & Zone
Position in unit



# **Scouting** Trail

## By ALDEN G. BARBER

Along the

We believe that manpower is the key to our success in Chicago Council in the years ahead.

If we have enough of the right men, especially at the district and unit level, we can accomplish the total job of:

- · Organizing more units
- Serving more boys
- Providing a quality program
- · Financing the operation

Therefore Saturday, November 11th, is a most important day. At 2:30 P.M. all district operating committee chairmen are asked to be present at the La Salle Hotel to learn their role in securing the new men we need. The district chairmen and commissioners are to lead their district groups.

Please mark the date-November 11th-and remember this is the kickoff for Operation Manpower.

## "Operation B.S.A." to Result in 65 New Units

Operation B.S.A. is a hard hitting plan to organize new units and to bring them into the official Chicago Council scout family.

Launched with four Saturday daylong visitations to prospective sponsors of Scouting, the plan is expected to result in 65 new units officially registering before the end of the year. The series of Saturday organizational meetings taking place in the four service areas of the council, began on September 30 and will conclude November 4.

All members of the council professional staff have teamed up with key district volunteer leaders to help "open the door" for new units.

Taking its name from Scouting's national theme, Operation B.S.A. stands for B—Build, S—Serve, A—Achieve.